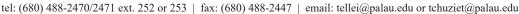


MATSON NAVIGATION PCC-BASED SCHOLARSHIP

"We Strive to Guarantee Quality & Excellence!"

P. O. Box 9 Koror, Palau 96940





In celebration of its 20th Anniversary in the Pacific region, Matson Navigation Co. Inc. is establishing a scholarship that will support the educational endeavors of two (2) students enrolled in any of the following degree programs at Palau Community College (PCC): Air-Conditioning & Refrigeration, Automotive Mechanics Technology, and Traditional Non-Instrumental Navigation. Recipients of the Matson PCC-Based Scholarship will be awarded \$250 per semester (fall and spring) if they continue to meet the scholarship requirements. Since 1882, Matson Navigation Co. Inc. has been supporting the needs of the communities it serves in which their employees live and work across the Pacific. ALL FULL-TIME PCC STUDENTS enrolled in these programs are eligible to apply.

COMPLETE ALL SECTIONS. PRINT CLEARLY IN BLACK INK OR TYPEWRITTEN

SECTION A: PERSONAL INFORMATION			
APPLICANT (LAST NAME, FIRST NAME, MIDDLE NAME):		GENDER:	
		MALE	FEMALE
		CHERTENICATE	
TEL NO.:		CITIZENSHIP:	
CELL NO.:			
EMAIL:		SOCIAL SECURITY NUMBER:	
PLACE OF RESIDENCE:		-	
		DATE OF BIRTH:	
MAILING ADDRESS (PO BOX):		-	
		PLACE OF BIRTH:	
SECTION B: EDUCATIONAL INFORMATION			
NAME & ADDRESS OF HIGH SCHOOL ATTENDED:	DATE OF	OF GRADUATION:	
	CUMUL	ULATIVE GRADE POINT AVERAGE (GPA):	
	COMOL	ATTVE GRADE FORVER	ERRIGE (GI71).
"WHY DID YOU CHOOSE YOUR PROGRAM MAJOR?"	EXPECT	TED DATE OF GRADUATION:	
	FIELD O	FIELD OF STUDY/PROGRAM MAJOR:	
	CUMUL	CUMULATIVE GRADE POINT AVERAGE (GPA):	
		` ′	
I HEREBY CERTIFY THAT ALL THE INFORMATION THAT I HAVE PROVIDED IS TRUE AN FURTHER UNDERSTAND THAT I MAY BE LIABLE TO REIMBURSE A PORTION OF OR TH			
IF I KNOWINGLY PROVIDE FALSE INFORMATION OR FAIL TO MAINTAIN MY ELIGIBIL	ITY DURIN	NG THE DURATION OF T	HIS SCHOLARSHIP.
APPLICANT'S SIGNATURE DATE			
FOR THE REVIEW TEAM (DO NOT FILL)			
()APPLICATION FORM ()COPY OF PASSPORT/CERTIFICATION OF CITIZENSHIP ()TRANSCRIPT/COPY OF HIGH SCHOOL DIPLOMA or EQUIVALENT			
()COPY OF BIRTH CERTIFICATE ()PCC ACCEPTANCE LETTER ()RECOMMENDATION LETTER FROM INSTRUCTOR			

I. IMPORTANT INFORMATION

A. CRITERIA OF ELIGIBILITY:

- i) Must be a CITIZEN of the Republic of Palau, the Federated States of Micronesia (FSM), or the Republic of the Marshall Islands (RMI) Verified with Passport or Certificate of Citizenship
- ii) High School Graduate or Has Received a High School Equivalency Certificate/Diploma; a Minimum Cumulative Grade Point Average (CGPA) of 2.5
- iii) Accepted and Enrolled as a full-time student at Palau Community College for the upcoming semester (fall or spring) with a minimum of twelve (12) credits and a minimum cumulative grade point average (CGPA) of 2.5
- iii) Students must be enrolled in any of the following PCC Degree Programs: Air-Conditioning & Refrigeration; Automotive Mechanics Technology; or Traditional Non-Instrumental Navigation

THE STUDENT MUST MAINTAIN A MINIMUM CUMULATIVE GPA OF 2.5 AND A FULL-TIME STATUS AS AN ENROLLED STUDENT AT PALAU COMMUNITY COLLEGE WITH AT LEAST TWELVE (12) CREDITS TO REMAIN ELIGIBLE FOR THE NEXT SEMESTER. OTHERWISE, THE STUDENT MAY BE LIABLE TO REIMBURSE A PORTION OR THE ENTIRE AMOUNT OF THE SCHOLARSHIP MONEY.

II. REQUIRED DOCUMENTS

Completed & Signed Scholarship Application Form
Copy of Birth Certificate or Proof of Citizenship (Passport or Certificate of Citizenship)
Official PCC Transcript from PCC Registrar's Office. <u>Transfer/New Students</u> require an Official Transcript from Last School Attended or Copy of High School Diploma/Equivalent Certification (e.g., G.E.D. Certification)
Official Class Schedule from the PCC Registrar & Records Office
Recommendation Letter from a PCC Instructor in your respective field of study. <u>Transfer/New students</u> must obtain a recommendation letter from an instructor of their Last School Attended
Transfer/New students must provide a copy of their PCC Acceptance Letter

For more information regarding the Matson PCC-Based Scholarship, please contact the PCC Development Office at (tel): (680) 488-2470/2471 ext. 252 or 253.